



**Firefighters' Indian River County Fair March 12th - 21st,
2021 Commercial and Non-Profits Concessionaire /
Vendor / Exhibitor Application Request.**

Returning this application request does not guarantee space. *DO NOT SEND PAYMENT with this application.* If selected, you will receive a contract. Photographs of your business as you will set up during our event (other than non-profits) are REQUIRED to be considered for space and will not be returned.

Today's Date: _____ Name of Business:

_____ Contact Person:

Mailing Address: _____

City _____ State _____ Zip _____

Best numbers to contact you: Home _____ Cell

E-mail: _____

Website: _____

Type of Space you're interested in:

_____Promotional/Informational (not direct sales) _____Merchandise Vendor _____Food Vendor

Products/Services you intend to sell or exhibit and proposed prices of products_____

List of Fairs or Festivals Played & Contact Numbers: (References Required)

1._____

2._____

3._____

How did you hear about the Firefighters' Fair? _____

CHOOSE YOUR TYPE OF SPACE

Inside Building Space—space inside the commercial building is sold by 10' x 10' booth. One 110 volt electrical connection is furnished per booth if needed. Fees: **\$400** for 10' x 10' booth **\$600** for 10' x 20' booth. (Non-profit rate is less \$100 on each) Non-profit is considered 501C3 or 501C4 by the IRS.

Size of booth needed: _____

Outside Merchandise Vendor/Exhibitor/Concession—space is sold by the foot length with a **minimum: \$600** for 10' frontage **minimum. \$40** per additional foot length.

In the space below, draw your booth area, giving dimensions with awnings, selling side/s, hitch/tongue location and electrical and water requirements, if ~~any~~ **Remember, 110 volts or up to 100 amps service is available outside. We will do our best to provide additional amps. (\$1 per additional amperage charge)**

- **TO BE CONSIDERED FOR SPACE, DETAILED SET-UP INFORMATION & FOOTPRINT MUST BE INCLUDED. PICTURES OF YOUR OPERATION ARE REQUIRED TO ACCOMPANY THIS APPLICATION. IF ELEMENTS ARE MISSING, APPLICATION WILL BE DISCARDED.**

- **Enclose a current copy of your insurance certificate naming the following entities as additional insured's:**

1. Firefighters' Indian River County

Indian River County Fair Association,

Vero Beach Firefighters Association,

Indian River County Firefighters & Paramedics Local

201 Indian River County Board of Commissioners (Commissioner's address is: 1840 25th Street, Vero Beach, Florida 32960)

If space is not currently available, would you be interested should we have a last-minute cancellation? ___Yes ___No

If so, how many days notice would you require? _____

Please complete and return immediately to:
Firefighters' Fair 526 Drawdy Way Sebastian, Fl. 32958
C/O Jimmy Holbrook, Director of Exhibits &
Concessions

Phone (772) 360-6497 or Email ircfairvendors@gmail.com

Electrical needs: _____Volts _____Amps

Water needs: _____ Yes _____No